

# **St. Paul Institute of Professional Studies, Indore**

## **Format for Submission of Proposal for Research Project**

### **PART – A**

1. Broad Subject: Commerce/Management/ Humanities/Computer Science/Science

2. Area of Specialization:

3. Duration:

4. Principal Investigator:

i. Name:

ii. Gender:

iii. Date of Birth (DD/MM/YYYY):

iv. Category: (GEN/SC/ST/OBC):

iv. Qualification:

v. Designation:

vi. Residential Address:

vii. Email and Phone no.:

5. Name of the Department where the project will be undertaken:

6. Teaching and Research Experience of Principal Investigator:

(a) Teaching experience: UG \_\_\_\_ Years

PG \_\_\_\_ Years

(b) Research experience: \_\_\_\_ years

(c) Publication:

Papers Published:

Books Published:

### **PART – B**

#### **Proposed Project Work**

7 (i) Project Title:

(ii) Introduction:

(iii) Objectives:

(iv) Methodology:

8. Financial Assistance required: Rs. \_\_\_\_\_

#### **Item Estimated Expenditure**

i. Books and Journals: Rs. \_\_\_\_\_

ii. Equipment, if needed: Rs. \_\_\_\_\_

iii. Field Work and Travel: Rs. \_\_\_\_\_

iv. Chemicals and glassware: Rs. \_\_\_\_\_

v. Contingency (including special needs): Rs. \_\_\_\_\_

vi. Hiring Services: Rs. \_\_\_\_\_

Total: Rs. \_\_\_\_\_

**To certify that:**

- a. I shall abide by the rules and research policy of the institute for the above project.
- b. I shall complete the project within the stipulated period. If I fail to do so and if the institute is not satisfied with the progress of the research project, the institute may terminate the project immediately and ask for the refund of the entire amount released by the Institute.

**Signature of Investigator Principal with date**

**Name:**

**Place:**

**Date:**

# St. Paul Institute of Professional Studies, Indore

## Statement of Expenditure in Research Project

1. Name of Principal Investigator:
2. Department of Principal Investigator:
3. Fund approval Date:
4. Approved Fund: Rs. \_\_\_\_\_
5. Title of the Research Project:
6. Effective date of starting the project:
7.     a. Period of Expenditure: From \_\_\_\_\_ to \_\_\_\_\_  
       b. Details of Expenditure: Find the listing below

### Expenditure Incurred

(Rs.)

- i. Books & Journals
- ii. Equipment
- iii. Contingency including special needs
- iv. Field Work/Travel
- v. Hiring Services

**Total**

\_\_\_\_\_  
\_\_\_\_\_

**Signature of Investigator Principal with date**

**Name:**

**Place:**

**Date:**

# **St. Paul Institute of Professional Studies, Indore**

## **Proforma of the Project Report Submission**

1. Title of the Project:
2. Name of the Principal Investigator:
3. Project approval date/Fund Approval date:
4. Time duration of the Project:
5. Total Expenditure: Rs. \_\_\_\_\_
6. Objective of the Project:
7. Whether the objective achieved (write in few words):
8. Summary of the findings (in points):
9. Contribution to the society (in few words):

**Signature of Investigator Principal with date**

**Name:**

**Place:**

**Date:**